



# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LV

JACKSON, MISS., June 29, 1933

NEW SERIES  
VOLUME XXXV. No. 26

## REPORT OF THE COMMITTEE ON COOPERATION AND ENLISTMENT

The following statement was adopted by the Executive Committee of the Southern Baptist Convention at its meeting in Nashville, Tenn., Wednesday, June 14:

1. The Southern Baptist Convention in its 1933 session, in the adoption of the report of the committee on consolidation of the work of the Promotion Committee with the work of the Executive Committee, ordered that:

1. That the work of promoting the program of the Southern Baptist Convention, which has been in the hands of the Promotional Agency of Southern Baptists, be consolidated with that part of the work of this Convention which is in the hands of the Executive Committee, and be done under the leadership of that Committee through the heads of Southern Baptist Convention Boards and Institutions, as named in By-law No. 5, and the W.M.U. Secretary and the Secretary of the Baptist Brotherhood, in the interest of unity, economy, simplicity, and efficiency.

The Executive Committee accepts the responsibility of carrying out the Convention's instructions, relying upon the hearty cooperation of Southern Baptists.

2. The President of the Convention, who is chairman of the Executive Committee, has appointed a committee of seven from the Executive Committee to be known as the committee on Cooperation and Enlistment, which committee has been charged with the duty of promoting all of the work of the Southern Baptist Convention through the heads of the Southern Baptist Convention boards and agencies, and in cooperation with the various state agencies.

3. We believe that the Cooperative Program is the best method yet discovered for carrying forward our work, and we interpret the action of the Washington Convention to mean that the principles and policies of cooperation among our people will stand and must continue. The responsibility of promoting interest in and securing support for the Southern Baptist Convention causes from our Southern Baptist people everywhere belongs primarily to this committee, and the Executive Committee will seek the fullest possible cooperation with the various state agencies, inviting and insisting upon fraternal conference and agreement wherever and whenever mutual interests are involved.

Louie D. Newton  
T. C. Ecton  
J. W. Storer  
H. L. Winburn  
W. L. Ball  
O. L. Powers  
C. W. Daniel

A careful reading of Samuel Crowther's book, "Prohibition and Prosperity," published in 1930 by John Day & Co., Inc., will convince most readers that Prohibition, in the opinion of all experts, has been an economic success; that it increased U. S. wealth, from 1914 to 1929, 93% Government revenue 444%, increased bank deposits 230%, and wages paid by manufacturers 168%.—Int. Ref. Fed.

## Mississippi Baptist Assembly Woman's College Hattiesburg, Miss.

July 16-21

### Personnel

Dr. Wallace Bassett  
Dr. W. E. Denham  
Miss Kathleen Mallory  
Six of the Mississippi College Glee Club, and  
Our State Forces

### Special Features

Sunday School  
D. V. B. S.  
B. Y. P. U.  
W. M. U.  
Bible Hour  
Pastors' Hour  
Inspirational Addresses

### Recreation — Information — Inspiration

Low Rates: \$6.00 or \$5.00 in groups of ten for full time.

June 1 closed ten-day meeting with Trinity Church, Memphis, 24 professing faith. June 16 closed Daily Vacation Bible School, First Church, Pauls Valley, Okla, 265 enrolled; six conversions.—A. D. Muse.

The Southwest Miss. Baptist Pastors' Conference enjoyed a fine program at their June meeting in McComb and adjourned for the remainder of the summer.—Dr. Warren L. Steeves, the versatile pastor at Waterloo, Iowa, author and contributor to the religious press, assumes new and additional duties as president of Iowa Biblical College at Waterloo. He is impressed with the need of Christian training. Financial support will be sought by securing 1,000 people to give \$5.00 a year.—Pastor H. L. Carter had Dr. W. H. Morgan with him in a meeting at Lyon for a week's meeting beginning June 18. Earnest prayer was made by the members.—Pastor H. L. Carter of Lyon preaches once a month at Birdie.—Brother Jas. L. Evans, a native of Mississippi, now at 2719 Hillside Terrace, Louisville, Ky., is ready to return to a Mississippi pastorate or to assist in meetings.

Dr. S. J. Porter, Pastor First Church, Washington, D. C., has been seriously ill.—Calvary Church, Jackson, H. M. King Pastor, is now in the midst of their annual heroic effort to meet the church debt installment falling due each summer. They have always succeeded in what they undertook.—Calvary Baptist Church of New York, W. H. Horton Pastor, will conduct a summer school of Theology July 10-22. Among the teachers and speakers are Drs. A. T. Robertson, J. O. Buswill, A. A. McCrae, Jno. Champion and M. I. Reich.—The Ex. Com. of the S. B. Con. reports receipts for May of \$99,871.37, a little more than half being designated. From Miss. came \$6,912.19, all designated.—Rev. Jacob Gartenhaus, So. Bap. Missionary to Jews recently conducted a campaign of evangelism in Louisville, Ky., under the auspices of the B.Y.P.U. He speaks of it as being the best he has ever had.

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

### BOARD EMPLOYEES PAID

The employees of the Baptist State Convention Board have been paid up to the first of June. It has been difficult to do this, but we are glad to bring relief to them. It seems that it will be impossible for us to continue to meet board obligations unless the churches rally and increase contributions. The State Board is dependent on a certain percentage of the cooperative receipts for all of its work.

### "OUR LEADER"

So often when visiting churches and associations the writer is introduced as "OUR LEADER." I wish this were true. It is in line with our Savior's plan. The shepherd of the church is supposed to go before the people. Christ has so ordained, and as a rule he does. Sometimes he goes in the wrong direction but the people follow. There are good pastors now who are finding it difficult to overcome the influence of former pastors who have led the flock in the wrong direction. Sometimes they are led so long until another generation has to grow up in order to reverse the leadership. Moses and Joshua and Caleb had similar experiences. The writer has tried to lead. He has no desire to boast, but if the people had followed, we would have no debts today and we would be doing five times as much work as we are doing. No one should have the heart to call upon people to do what he himself is not doing when it comes to supporting the work of the Lord.

### COOPERATIVE PROGRAM NOT DEPENDABLE

The above statement may make the impression that the writer does not believe in the Cooperative Program. This is by no means true. He believed in it before the State Convention believed in it. He practiced it years before it was recommended by the Convention. He would operate it were he a pastor even though the Convention should abolish it. The principle is constructive; the principle is against lop-sidedness in Kingdom work. It makes it possible for every member of every church to have some part in all the work of the Kingdom.

But the Cooperative Program can not be depended upon for financing the program which Mississippi Baptists and Southern Baptists are operating. That is to say, a sufficient sum of money will not come in to enable us to pay debts and to carry on regular work. We must strengthen the program or find some other plan of financing our work.

No doubt the Cooperative Program would have financed our work had every participating interest from the beginning to the present time supported it whole-heartedly and had no special appeals been made, but they have been made and

(Continued on page three)



# Editorials

## THE MAN WHO DIDN'T GO TO CHURCH

It makes a big difference in a man's life if he is a regular church goer. And even an occasional attendant on public worship gets a relation as to the proper slant in life. And that's the thing that counts: the slant on life; or perhaps some would prefer to call it the angle of vision. Your angle of vision may bring you a vision of angels, or it may distort the whole outlook on life.

Going to church will clarify ones vision; it will bring an interpretation of the different and puzzling experiences which confront all of us without exception. The observation of the wrongs and inequalities in the world is the experience of every thoughtful person. These confuse us, sometimes confound and overwhelm us. We lose faith in men and are in danger of losing faith in God. Here is where one is apt to become a cynic, or a skeptic. Some people in this way become pessimistic, soured on the whole world, for it looks like everything is going or has gone to the bow-wows.

Not all people who go to church are sweet, but going to church is a mighty help in correcting the tendency to excessive acidity. There are some people who because of invalidism are kept from going to church and yet develop a beautiful disposition. The Lord has other means of bringing compensation for the loss of church attendance. But we still maintain that man needs the habit of church attendance to get the proper angle of vision and help in the interpretation of life.

We didn't invent this idea; we found it in the Bible. And the Bible is a mighty fine source of instruction along many lines. The particular place where this may be found is right in the middle of the 73rd Psalm. Here David says, "It was too painful for me until I went into the sanctuary of God." Now it is possible for a man to go to church without going into the sanctuary of God, but that is generally what he goes to church for. And it got David out of all his mental, and physical and religious difficulties.

He was having trouble with himself; a whole lot of it. Every thing he saw around him seemed to be going wrong; the whole moral order was topsy-turvy. It is always so if you stand on your head. They even tell us that in every normal eye, the image of any object before us in photographed on the retina bottom side up. And we have to correct it by a mental process. This is done so early in life as to become a fixed habit of which we are unconscious. Let us thank God if there comes to us men like Paul and Silas who at Thessalonika were charged with turning the world upside down.

But back to David and this Seventy-third Psalm. He was going through what any man with a healthy conscience and an active observant mind will have to go through. You will have to read the Psalm to see his mental processes. He saw of a truth how wrong was, on every hand, and the wrongdoer, instead of suffering justly for his sins, seemed to be making a profit out of it. It is a fairly accurate description of our own times and conditions. How like a mirrow the Bible is.

He speaks of the "prosperity of the wicked." The brewers' big horses ran down the poor in the streets. The brewers' families rode in limousines, wore diamonds, were classed as millionaires while the poor fools who bought their stuff were marching in rage to the poor house, or were taken care of by the Red Cross, the R.F.C. and the church people. "Pride is as a chain about their necks"; violence provides them with sealskin cloaks; "their eyes stand out with fatness"; "they have more than heart can wish." They have difficulty spending their money and their idle time; "they speak loftily; they have set their mouth against the heavens"; they lambast the preachers

and call them political parsons. "Being always at ease they increase in riches?"

Surely this is a picture to make the heart sick; to make choler and righteous indignation rise. It is enough to make some people see red and go Red. It produces in some socialism, in some bolshevism and communism; and who can wonder? Won't somebody start a revolution? And any body any day can see just such a picture in more or less strong colors, in the ordinary social, industrial and economic situation around us. What are we going to do about it?

Let's go to church. "It was too painful for me, until I went into the sanctuary of God." Here is our refuge. The storms rage without but there is peace here. The Russian Revolutionist will tell you that religion is the opiate of the mind and soul. No, it is not an opiate but it will probably quiet your nerves. And we sorely need it. The sense of God, the realization that He is, that He is above all, that He loves righteousness and hates inequity, that He will save us and the world from our sin and helplessness; these things will comfort us. We cannot be so indignant against wrong as He is. He will have the last word; He will arise to deliver.

David said his "feet had well night slipped." He was in danger of going over the precipice of despair, but he came out all right. Two things he learned in the sanctuary. One was that the wicked would certainly be brought to account. "Thou settest them in slippery places; that castest them down to destruction. They are become a desolation in a moment. They are consumed with terrors." It is the long view that is correct. The years will tell the story of defeat of sin. History is His story. God is writing His message in the pages of the successive generations.

The other thing which David learned was that the Lord's people are the only truly blessed. Their blessings do not consist primarily in outward possessions. Their heritage is not what is sought after by men. It is having God, being in blessed fellowship with Him. David rebukes himself for his pessimism and cynicism: "So brutish was I and ignorant. Nevertheless I am continually with thee. Thou hast holden my right hand. Thou wilt guide me with thy counsel, and afterward receive me to glory. Whom have I in heaven but thee; and there is naught that I desire on earth besides thee. My flesh and my heart faileth but God is the strength of my heart and my portion forever."

This is why the Psalm begins, "Surely God is good to Israel," and ends with, "I have made the Lord Jehovah my refuge, that I may tell of all thy works."

## NEW ORLEANS A NEW BAPTIST CENTER Mrs. Una Roberts Lawrence

1. A Foreign Land. Not only is New Orleans the gateway to the world, but it is within itself a city of all nations. One-fourth of its population is French and another fourth is Negro. There are 40,000 Italians in the city, and thousands of Spanish-speaking people and Syrians, Greeks, Slavs, Russians, Germans, Hungarians and Orientals. Sixteen different nationalities are found in one public school.

2. One Hundred Years. At the end of 100 years, 1817 to 1917, there were six struggling churches and 1,242 members, and then came the Baptist Bible Institute and "The Great Awakening," with a new stream of life, a new emphasis, and a new method of work. These young people dared to do what their elders were too experienced to try, and the impossible came to pass.

3. The Great Awakening. Turn loose 200 eager, devoted young preachers and missionaries into any mission field and you will have results. This stream of young life has vitalized every church activity in New Orleans. Today if this force of Bible Institute pastors and assistants were taken out of the city, half of the churches in New Orleans would be sadly crippled, and the gospel would not be heard on the street corners, at the missions, in the jails and hospitals, in the

good-will centers and rescue halls, and at the docks where the ships of the nations come and go.

4. Irresistible Power. Such a stream of spiritual power is irresistible, and in the first twenty-seven weeks of last session 29,424 people at 23 assignments heard the goods news, and 789 confessed their faith in Jesus as Saviour. If the services of these workers had been paid for at the rate of \$25.00 per month it would have cost more than \$40,000 to have carried on what they did in the city.

Outside New Orleans ministerial students served last year 60 churches with 1,810 additions, 818 baptisms, and \$71,030.85 contributed. Entrance is being made into many surrounding parishes (counties) in which there is no Baptist work, and there are in reach of the Institute workers 500,000 French-speaking people, a field almost untouched.

5. Appalling Conditions. New Orleans is at once foreign and American. It contains 33 per cent of the population of Louisiana. Grace Baptist Church, with 250 members occupies a section as large as many Southern cities which have 25 to 30 churches. A rhomboid center with population equal to Chattanooga is entirely untouched by any Baptist organization. New Orleans has a population larger than Nashville, Knoxville, Chattanooga, Jackson, and Memphis combined. They have 103 churches with more than 40,000 members, and New Orleans has only 16 churches and but five of these are self-supporting.

6. Neediest Field. Pioneering in Missions is the privilege of the Bible Institute workers. Just outside New Orleans they have established stations in Gentilly, Kenner, Algiers, Gretna, Harahan, Barataria, and in June 1929 a student preached what was probably the first Baptist sermon between New Orleans and the mouth of the River on the eastern bank. St. Bernard parish has not one mission station, and there are ten such parishes within reach. For 210 miles west on one highway and 150 miles on another there is not one Baptist Church.

7. Baptist Pioneers. You can pioneer in a region that has never heard the Bible read, by helping these eager, ardent, consecrated, Bible Institute students and by supporting this "Greatest Missionary School in the Neediest Mission Field" in our Southern Territory. We are just beginning to win a foothold that gives promise of permanent occupation, and the Bible Institute has meant more to the winning of this mission field than any other single force. Withdraw the B. B. I. workers, and the little churches they are fostering will die, for the powerful stream of evangelism will be cut off at the source and the Baptist cause now beginning to be established in the city will languish for many a long year.

8. Heart of Home Missions. "The effective attention" as proposed by the Southern Baptist Convention in 1845 in its work in the city of New Orleans is now needed more than ever, if we are to press on to speedy victory and if we are to win for our Lord the Heart of the Home Mission Field.

## SUNDAY SCHOOL ATTENDANCE JUNE 25

Jackson, First Church	767
Jackson, Calvary Church	865
Jackson, Griffith Memorial Church	602
Jackson, Davis Memorial Church	449
Jackson, Parkway Church	179
Jackson, Northside Church	80
Columbus, First Church	585
Charleston Baptist Church	199
Columbus, First Church	104

## B.Y.P.U. ATTENDANCE JUNE 25

Jackson, First Church	84
Jackson, Griffith Memorial Church	176
Jackson, Davis Memorial Church	210
Jackson, Northside Church	25
West Point, First Church	127
West Point, First Church (June 18)	143



(Continued from page one)

will continue to be made in all probability. We must, therefore, find a better way.

### THE ONE HUNDRED THOUSAND CLUB

Dr. Frank Tripp, the leader in the above named club, makes the statement that contributions solicited by the group will not interfere with the regular cooperative giving. It is our belief that such giving always interferes to some extent with cooperative giving. We do not question the motive of those advocating this plan. We should really be glad to learn that wisdom prompted it. Our fear is that it will be similar to the "Crucible Service Campaign."

There is one thing which we should bear in mind. That is, that any debt-paying campaign should include every interest participating in Cooperative Program receipt's so long as we claim to be a cooperative people. Anything short of this will only hasten the day when as a denomination we shall go upon the rocks.

### A SUGGESTED FINANCIAL PLAN

Two or three men have discussed with the writer a plan for our bonded indebtedness. The plan is this: for the State Convention to instruct the colleges to purchase with endowment funds the outstanding educational bonds of the denomination. Instead of paying the six per cent interest to the present bond holders, pay it to the colleges. It has been stated that in this way the colleges will receive a better rate of interest than they are now receiving on their endowment. It has also been intimated that the holders of bonds might be willing to sell them at a discount for cash and that either the denomination or colleges could receive the benefit of the discount. It would be understood that the Convention would put up the full amount of the interest each year. Furthermore, as conditions would permit bonds would be retired, and every time bonds could be retired the interest obligation of the State Convention would be decreased by so much.

As some have already thought of this we are passing it on for the reactions of others. It will be well to think several times before speaking on a matter of such proportions. One suggested that a discount on the part of the bond holders of only ten per cent would mean \$59,500 saved to the denomination. It has also been stated that if the bonds are good for the present bond holders they should be good for the colleges; and that the faith and credit of the denomination would be behind the bonds just as at present, and that if the credit of the denomination should not be good, then the credit of the institutions which belong to the denomination would not be good, neither would their influence. It is not expected that the branches shall be superior to the vine.

The writer has thought of difficulties connected with such a plan, but we have reached the time when everyone should do some good thinking and the time when some constructive work should be done. It can be done.

### PERTINENT PARAGRAPHS

By M. E. Dodd, President Southern Baptist Con.

In my address at the opening of the Convention in Washington, I suggested, that, since the government had come to the relief of the banks, the railroads and the insurance companies it might take another step and give relief to our colleges and other character building institutions. It has since come to me that newspapers in certain parts of the country, especially in Louisville, Kentucky, misunderstood and misinterpreted this statement through misinformation, which they received.

My statement was interpreted to be a violation of the age long and time honored position of Baptists on the question of separation of church and state. Nothing could have been further from my thought nor from my personal convictions.

In the first place, I did not say churches but

colleges. In the second place, I did not say seek a gift but only a loan and that on long time and small interest such as other enterprises were getting.

And this would in no sense violate our Baptist position. In fact, if our Mission Boards or other agencies could re-finance their obligations through a loan from the government or from any other source at a smaller rate of interest and on better terms it would be beneficial to a large degree.

Each Baptist is three Baptists in one. He is a local Baptist, a state Baptist and a Southern Baptist. As such he has the opportunity of joining his fellow local church members in the support of their local work, he has the opportunity of joining his fellow state Baptists in the support of their state institutions and enterprises and he has the third opportunity of joining his fellow Southern Baptists in the support of the Southern Baptist Convention institutions and enterprises. When he does these three, he becomes a full fledged cooperating Baptist.

The Baptist Hundred Thousand Club is a movement of the Southern Baptist Convention for the payment of the debts on Southern Baptist institutions and agencies. The 100,000 membership, each paying one dollar per month, will pay these debts in five years. They should be secured at the earliest possible moment, certainly not later than October 1, so that full time and energy can then be given to the annual every member canvass.

The Sunday School Board has agreed to finance the expenses of promoting the Baptist Hundred Thousand Club. At least some of the State Secretaries have said they would consider gifts through this club as designated gifts and would, therefore, send them through in full without any charge on this fund for handling. Probably all of the States will do this. These two facts should make a strong appeal to all of our people to take membership in this club, with the assurance that every penny paid in memberships will go directly through to the debts of our Southern Baptist Convention causes.

### GIFTS IN OLD GOLD CAMPAIGN

Mississippi—Churches credited in first check—  
Net: \$844.97

Church	Address	Association	Gross Credit
First, Corinth, Alcorn			\$ 18.10
Cleveland, Cleveland, Bolivar			19.70
Merigold, Merigold, Bolivar			2.75
Skene, Skene, Bolivar			11.80
Calhoun City, Calhoun City, Calhoun			18.60
Okolona, Okolona, Carroll			8.20
Ackerman, Ackerman, Choctaw			10.60
Eudora, Eudora, Hernando, Coldwater			2.80
First, Columbus, Columbus			33.50
Crystal Springs, Crystal Springs, Copiah			2.80
Gatesville, Gatesville, Copiah			5.90
Hazlehurst, etc. *Hazlehurst (other churches included			26.50
—see Rev. G. P. White for same			
Mt. Zion, Wesson, Copiah			.35
Spring Hill, Hazlehurst, Copiah			2.80
Mt. Olive, Mt. Olive, Covington			3.10
Greenville, Greenville, Dear Creek			17.10
Hollandale and Anguilla—Hollandale, Deer Creek			6.95
Lucedale, Lucedale, George			5.00
First, Grenada, Grenada			31.90
First, Biloxi, Harrison			12.10
First, Gulfport, Harrison			21.20
Bowmar Avenue, Vicksburg, Hinds-Warren			7.00
Clinton, Clinton, Hinds-Warren			26.55
Edwards Church, Edwards, Hinds-Warren			5.60
First, Jackson, Hinds-Warren			5.30
Griffith Memorial, Jackson, Hinds-Warren			6.95
Utica, Utica, Hinds-Warren			4.50
First, Moss Point, Jackson			5.80
Ocean Springs, Ocean Springs, Jackson			22.00
Durant, Durant, Holmes			33.62
Lexington, Lexington, Holmes			10.35
Prentiss, Prentiss, Jeff Davis			10.80
Ellisville, Ellisville, Jones			17.50
First, Laurel, Jones			114.22
Second, Laurel, Jones			11.85
First, Kosciusko, Kosciusko			10.10
Sallis, Sallis, Kosciusko			.30
Calvary, Silver Creek, Lawrence			8.00
Monticello, Monticello, Lawrence			3.91
Fifth, Hattiesburg, Lebanon			15.95
First, Hattiesburg, Lebanon			12.10
Main Street, Hattiesburg, Lebanon			38.20
Hickory Grove, Hattiesburg, Lebanon			1.10
Lumberton, Lumberton, Lebanon			1.10
Birmingham, New Albany, Lee County			.35
Sherman, Sherman, Lee County			8.20
First, Greenwood, Leflore			8.50
Itta Bena, Itta Bena, Leflore			20.50
Money, Money, Leflore			5.20
Schlater, Schlater, Leflore			.80
Madison, Mt. Olive, Madison			3.83
Alexandria, Lamar, Marshall			2.75
Chewalla, Holly Springs, Marshall			.55
First, Holly Springs, Marshall			7.83
East Fork WMU, Summit, Mississippi			5.20
Galilee, Gloster, Mississippi			36.65

Aberdeen, Aberdeen, Monroe	10.10
Amory, Amory, Monroe	9.40
Newton, Newton, Newton	25.25
Morgan Chapel, Starkville, Oktibbeha	.60
Salem, Starkville, Oktibbeha	.65
Bethesda, Longview, Oktibbeha	4.70
Longview, Longview, Oktibbeha	1.05
Sturgis, Sturgis, Oktibbeha	4.87
Starkville, Starkville, Oktibbeha	.85
Picayune, Picayune, Pearl-River	12.33
Magnolia, Magnolia, Pike	18.11
First, McComb, Pike	48.50
Booneville, Booneville, Prentiss	16.40
Steens Creek, Florence, Rankin	21.80
Lyon, Lyon, Clarksdale	9.05
Magee, Magee, Simpson	10.70
Mendenhall, Mendenhall, Simpson	4.85
Ruleville, Ruleville, Sunflower	6.60
Sumner, Sumner, Tallahatchie	4.75
Webb, Webb, Tallahatchie	4.85
Tutwiler, Tutwiler, Tallahatchie	1.10
Lowrey Memorial, Blue Mountain, Tippah	58.95
Concord, Bentonla, Yazoo	.62
First, Brookhaven, Lincoln	20.90
Macon, Macon	5.90
Bassfield WMS, Bassfield	3.80
Inverness, Inverness	5.90
Farmhaven, Sharon	2.20
Tiptersville, Tiptersville	.15
Rome, Rome, Sunflower	4.60
Sunflower, Sunflower, Sunflower	1.75

Less commission of 20%	\$ 1,056.21
	\$ 211.24
Paid with check	\$ 844.97

### MISSISSIPPI—SECOND CHECK

Shubuta, Shubuta, Clarke	5.00
Artesia, Artesia, Columbus	3.10
Agricola *(or Rocky Creek—same pastor, but pkg. not marked), Lucedale, George	.25
Ocean Springs, Ocean Springs, Jackson	.85
Bowlin, Slate Springs, Kosciusko	.20
Oak Grove, Bonita, Lauderdale	12.50
Wiggins, Wiggins, Lebanon	2.55
Liberty, Liberty, Mississippi	4.75
Duck Hill, Duck Hill, Montgomery	4.10
Central, McComb, Pike	6.20
Joint Collection: Pontotoc, Pontotoc, Pontotoc	
Algoma, Pontotoc, Pontotoc	
New Hope, Pontotoc, Pontotoc	8.15
Clarksdale, Clarksdale, Riverside	18.20
Tylertown, Tylertown, Walthall	3.20
Eden, Eden, Yazoo	2.15
Galilee, Hazlehurst, Copiah	.35
Coldwater, Seminary, Covington	2.20
Vardaman, Van Vleet, Calhoun	6.10
Ludlow, Ludlow (Rev. G. A. Cooper), Scott	2.30
Kewanee, Kewanee, Lauderdale	1.10
Shuqualak, Shuqualak, Noxubee	3.75

	\$ 87.00
Less 20% commission	\$ 17.40
Paid with check 6-17-33	\$ 69.60

### Summary of Data Gathered Through June 14, 1933—Southern Baptist Crucible Campaign, Philadelphia, Pa.

State	Churches Rec'd Lit.	No. of Churches Responded	Returns on Churches	Gross Returns To Date	Net Returns To Date	Apx. Gross Average Per Church
N. C.	979	607	558	\$ 6950.13	\$ 5560.11	\$12.45
Ga.	647	167	163	1957.56	1566.05	12.00
Ala.	420	110	107	885.34	708.27	8.27
Miss.	388	111	107	1143.21	914.57	10.68
Mo.	722	259	252	1663.59	1330.87	6.60
Tenn.	754	195	193	3155.94	2524.75	16.13
Ky.	65	59	59	850.21	680.17	14.41
Ark.	140	25	25	138.15	110.52	5.52
N. Mex.	19	23	23	138.97	111.18	6.04
Texas	620	285	285	3753.09	3002.47	13.17
La.	270	138	131	2274.04	1819.23	17.36
Okl.	208	70	68	700.41	560.33	10.30
Ill.	245	83	81	373.81	299.05	4.61
Va.	29	14	14	193.83	153.46	13.84
Fla.	36	33	29	419.83	335.86	14.48
S. C.	23	15	13	115.01	92.01	8.85
Ariz.	14	5	5	28.00	22.40	5.60
	5580	2199	2113	\$24741.12	\$19792.90	\$11.71

\* 38 Churches represented in one package from Oklahoma Convention.

These figures are computed from all packages in to date. Only a few are now in the process of refining.

Note the small percentage of churches receiving literature which have responded with their packages; also the possibilities of the campaign as indicated by the averages per church in Louisiana, Tennessee, Florida, and Kentucky.

Franklin, Yates, Representative Southern Baptist Convention, Promotion Committee.

The minimum Christian has been described as the Christian who is going to be saved at the cheapest rate possible; the Christian who intends to get all the world he can and not to meet the worldling's doom; the Christian who aims to have as little religion as he may without lacking it altogether. Are you a minimum Christian?—Ex.

One weak spot in a ship's hull may endanger the lives of hundreds. One faulty thought in your mind may cause the fall of dozens of men and women.—Ex.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
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It has been my privilege to attend two splendid Associational Rallies for young people the past week. The first being held at Leland Baptist Church with approximately 160 people present. The other in Pelahatchie with the attendance of about 80.

The theme that is being used for these rallies is *Helpers in God's Kingdom*. Young people of almost all ages and from all organizations of W.M.U. participated in these programs. Much credit is due the counselors for their splendid leadership and work with them.

It was gratifying to find that the Deer Creek Association has since last June eleven New Young People's Organizations.

The Rankin County young people unanimously voted to help send Rev. and Mrs. Strother back to China. They plan for this gift to be above their Cooperative gifts. We congratulate them on this forward step and trust that they shall find great joy in their undertaking.

Evie Landrum,  
Field Worker.

### THE REVIVAL IN NORTH CHINA

One of the home papers not long since carried an article by Eldridge B. Hatcher, on the subject, "With or Without Power." The writer raised the question as to whether the churches in the homeland were not trying to work without power.

Many churches in North China, rather many individuals in these churches, are now working with Power. I wish to give a few observations which I hope will show you why I believe we are seeing a real Holy Ghost revival.

During His last days on earth Jesus referred

often to the time when the Holy Spirit should be sent by the Father. From time to time the disciples were told what this "Other Comforted" would do when He came.

He was sent to be with us forever. I looked into the faces of a group of Christians the other night. He who had been with them from the time they were born again, has recently been revealed to them in all His fullness. It was not necessary to ask them if they were conscious of His presence. Their faces fairly glowed with joy as they answered, "It is different now."

"He will guide you into all truth." A teacher in this class testified that she had been in doubt about the interpretation of certain passages. She lifted a prayer for enlightenment. Later when the passages in question were explained, she sat there and thanked God that He had already given her the meaning. A pastor, with beaming face, told us how God is teaching him to understand the Bible. It showed in his preaching. He is now bringing out the deep things of God. One testified of Him recently, that he seemed to regard the Bible as something "good to eat."

"He shall convict of sin." From all localities we hear of conviction of sin. Church members are confessing and making restitution, and non-church members are realizing their sins and their need of a Savior. The other day I heard a remark that is crowning evidence of the work of the Holy Spirit. A non-Christian woman said, "I now know that not to believe on Jesus is sin."

"He shall bear witness of me." One day as I sat writing my sewing woman came in to do some work. I saw she wanted to talk, so my pen was laid down. She wanted to tell me of a certain woman whom she is trying to lead to Christ. She seems to have no other thought ex-

cept that of witnessing for Christ. I could name a dozen more like her.

"He shall glorify me." This manifestation is very marked. In a meeting one night, I knelt near a young woman, who earlier in the day had asked us to pray for her. She wanted to receive this life abundant which she saw in others. That night she surrendered to her Lord and His Spirit flooded her soul. As I knelt near her she was praising God, with what I called perfect praise. When but a child she had studied the Bible a few years. Then several years of neglect caused her to forget it. On this night, the words of Scripture were brought to her mind. How she did magnify her Lord! With a joy unspeakable she ascribed glory, honor and power to His great and holy name!

Above all this may be called a revival of prayer. The joy in prayer, the perseverance in intercession, the pleading, tender notes in the voices of those who pray and pray much make one realize that the Holy Spirit is doing His office work.

As these revived and renewed children of God go forth to tell others of their Savior they find that the Holy Spirit has been working at the other end of the line. We have never seen our city people so responsive as they are now. We confidently expect a great ingathering here soon. From other fields we hear reports of large numbers of baptisms, for which we praise God.

Some ask, "How long do you expect the revival to last?" I think it has only begun on this field. It will continue so long as God's children continue to walk in the Spirit, wait on Him in prayer, feed on His work, and "love His appearing."

Alice Huey, Shantung Providence,  
North China.

Charleston Baptist Church closed a ten day revival meeting Wednesday evening, June 21. Pastor A. B. Polsgrove preached each morning and evening and the music was directed by Mr. Paul Ballard of Tupelo. Sunday evening, June 25th, the pastor baptized twenty candidates and will baptize one more next Sunday evening. Nine others joined by letter. On the final afternoon of the meeting Mr. Ballard entertained 79 members of his junior choir, the program being magic and sleight of hand. The youngsters attended the services in full force. 104 have joined the Charleston Baptist Church within the last year. Attendance at worship services has increased proportionately with increases in other departments of the church. The Sunday school has seen an increase in average attendance of approximately 25%. The average attendance for May 1932 was 170 and in May 1933 210. The people of Charleston on a number of evenings during the season of revival taxed the auditorium to capacity. It is the consensus of opinion that the revival appreciably benefitted the religious life of the church and city. Charleston Baptist Church is strong in commendation of the services of the visiting musician, Mr. Ballard.—Betty Kuykendall, Reporter.

We have recently closed a very fine meeting with Pastor V. D. Raines and his church at Toulminville, Ala. There were thirty additions. Nineteen of them by experience and baptism. The church greatly revived. Brother Raines has done a very fine work in that field. We are now with Pastor H. H. Harwell and his church at Whistler, Ala. Souls are being saved every day. The church has become greatly interested in winning the lost. In fact it was when we came, but they are

showing it in their personal work. We go from here to Chickasaw, Ala., to begin a meeting there Monday the 26th. Pray for us.—Evangelist and Mrs. Hickerson.

It was a joy to me to be associated with Dr. J. M. Walker and his good people of the First Baptist Church of Aberdeen in a ten days meeting, which came to a close on Thursday night of this week. The Lord was most gracious to us throughout the meeting. Ideal weather, good congregations, a fine spirit of cooperation upon the part of the people and a large number of additions to the church—thirty-two in all, twenty-seven of whom by profession of faith. Brother Walker has done and is doing a far-reaching, constructive piece of Kingdom building in that city and in the country round about. Yours sincerely, J. D. Franks.

### WALKING AS HE WALKED

He that saith he abideth in him ought himself also to walk, even as he walked (1 John 2:6).

The program of the Christian life is set forth in the character and career of Christ, who left us "an example that we should follow his steps."

The progress in the Christian life is possible only to those who, striving to attain their ideal, undertake "to walk even as he walked."

The privilege of the Christian life is to abide in Christ as the branches abide in the vine.

The profession of the Christian life must stand the test of consistency; for lip-service without life-service is vain.—The Challenge.

Mistakes will be made, but if you can learn not to make the same ones over, you are arriving.—Ex.

### INTEREST RECEIPTS

The receipts for interest on bonds to June 27 amount to \$3,839.32 not including an individual gift of \$500.00 which is conditioned upon receipt of the full amount. Money comes in every day for this interest, but the amounts are not sufficiently large to enable us to make sufficient headway. Coupon holders are constantly appealing to the trustee banks which hold the coupons for their interest. Speedy work is needed in order to meet these obligations to our creditors. It can easily be done if all will take part.

### ERRORS TYPOGRAPHICAL AND MORAL

It is just as hard, or harder, to rid a day of errors moral as it is to rid a newspaper issue of errors typographical. And the possibilities of mistake in a journalistic print-shop are well-nigh incalculable.

For instance, a printer's magazine says: "To set an ordinary column of type requires 10,000 pieces of type. There are seven positions in which each letter may be placed, and there are over 100,000 chances to make transpositions. In the sentence, 'To be or not to be,' by transposition alone, it is possible to make 575,022 errors."

How can we ever get out one single paper without errors? How can one play on "errorless game" in life?

Ought we not to be more considerate of each other's faults? And should we not continually look to the great Forgiver to correct and counteract the errors we make?—Ex.

All things in the natural world symbolize God; yet none of them speak of him but in broken and imperfect words.—Beecher.



## The Baptist Record

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P. I. LIPSEY, Editor

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## East Mississippi Department

By R. L. BRELAND

### ASSEMBLY MEETING

June 19th the North Central Mis-  
sissippi Baptist Pastors' and Lay-  
men's Bible Study Assembly met  
with Central Baptist Church, Gren-  
ada. A good attendance was present.  
The first three chapters of Galatians  
were studied. Rev. N. S. Jackson,  
leader of the dry forces in our state,  
made a splendid address. At the  
close resolutions were adopted com-  
mending Gov. Conner and request-  
ing him not to call the Legislature  
together for the repeal of the 18th  
Amendment and legalizing beer.

Present were Pastors J. H. Hooks,  
E. R. Henderson, W. W. Simpson,  
Harvey Gray, W. R. Storie, J. W.  
Hicks, Hicks McPhail, R. B. Pat-  
terson, R. L. Breland, and visitors  
Mr. and Mrs. S. B. Doolittle, Mr.  
and Mrs. M. L. Doolittle, Mrs. Ever-  
ette Doolittle, Mr. T. E. Doolittle,  
Mr. J. M. Denton and Mr. Hamil-  
ton, besides a number from the local  
church.

A most excellent dinner was pre-  
pared by the ladies of Central  
Church and it was appetizingly en-  
joyed by all present. Next meeting  
will be held third Monday in Sep-  
tember with place to be selected by  
the committee on program, R. B.  
Patterson and J. M. Spikes.

### DISTRICT TWO CONVENTION

It was the writer's pleasure to  
attend the District Two BYPU Con-  
vention held at Winona June 22 and  
23. It was said to be the most  
largely attended of the conventions  
this year. Likely more than 500 were  
present. Winona, though a bit crowd-  
ed, took care of all who came. Only  
words of praise were heard for  
Pastor Hickman and his noble peo-  
ple, and all the people of the city.

Rev. W. W. Grafton was presi-  
dent and did the job well, so was  
re-elected for another year. Along  
with him were elected Miss Mary  
Etta Mayfield, secretary; Owen  
Cooper, vice-president; Roy Brig-  
ance, chorister; Kermit Cofer, divi-

sional Leader. The speaking was  
done by Rev. G. W. Strother, return-  
ed missionary, and Jacob Garten-  
haus, missionary to the Jews. Rev.  
J. H. Page spoke on Kingdom Prog-  
ress. The theme of the meeting was  
Kingdom Progress, and it was car-  
ried out in detail.

This is not a report of the con-  
vention, but just some outstanding  
things that happened. Two girls and  
three boys tied in the Junior mem-  
ory drill. If I got the names cor-  
rectly these were Thos. Edward  
Boston, Annie Lou Dobbins, Cecil  
Stein, Truitt Godly, Hattye Wooten.  
The Intermediate sword drill was  
won by Miss Jimmie Reese of Shel-  
by. Banners were won as follows:  
Adult by Leland Seniors; Junior-  
Intermediates by Shelby Intermed-  
iates; Church Attendance by Eudora  
unions. This union traveled a dis-  
tance of 7,500 miles in total.

The convention goes to Clarksdale  
in 1934.

The first BYPU in Mississippi  
was organized in Winona Baptist  
Church many years ago by Arthur  
Flake. So this was a historic meet-  
ing.

Scotland Baptist Church, though  
a country church, near Winona, Rev.  
N. G. Hickman Pastor, has an ever-  
green Adult union that was at the  
convention 100% strong. One of the  
winners in the Junior memory con-  
test was won by a girl from this  
church, Mary Lou Dobbins. You can  
have them in the country.

Continued on page 6)

## Sunday School Lesson

### INTRODUCING JOSHUA

Sunday School Lesson for July 2,  
1933. Text, Joshua 1:1-9; 23:1, 2,  
14

The workers die but the work  
goes on. It may even be true that  
the work goes on because the work-  
ers die. Each one has his task and it  
is done. Conditions change, a new  
kind of task is faced, and a new  
man is selected for the task. This  
is no reflection on the former work-  
man; it is rather his commendation  
that his work is finished and a dif-  
ferent order has arisen. Of every  
good man it may be said as it was  
of David, "He served his generation  
and fell on sleep."

Moses is constantly designated as  
the "Servant of God." It is a high  
title. It was one applied to the  
Messiah, the "Servant of Jehovah."  
Paul delighted to call himself, the  
servant, bondsman, of the Lord  
Jesus Christ. In the Bible to be a  
servant is the highest title that can  
be bestowed, better than General or  
President or King or Czar. It may  
take a long time to get this into  
our heads, but it is worthwhile.  
Jesus said "I am among you as one  
that serves," "I am come not to be  
ministered unto but to minister." He  
took "the form of a servant," the  
role of a slave. Because Moses was  
the "servant of God" his name re-  
mains at the top of the list of Old  
Testament heroes. There was no  
prophet like unto him raised up in  
Israel until the Lord Jesus came.

But, "Moses, my servant is dead."  
This is what Jehovah said in great  
tenderness to Joshua. The old order  
passes. A new day and a new task  
are ahead. A new man is needed in  
the place of leadership. "Our God is  
moving on"; kingdoms for new con-  
quests are just ahead. Blessed is the  
man that has learned the lesson of  
the past, and can look out upon the  
future with wisdom and courage. Not  
that we break with the past. There  
is an orderly sequence. Joshua was  
"Moses' Minister." He had had good  
and careful training. He had borne  
much of the responsibility. He had  
led the fight in the wilderness in the  
battle with the Amelekites. He was  
one of the twelve spies that had  
traversed the land of Canaan, and  
his reaction was confidence of vic-  
tory.

"Now arise, go over this Jordan."  
The hour for which they had waited  
forty years is at hand. What a  
thrill! Thou and all this people un-  
to the land which I do give to them.  
God's word is enough for our faith.  
We dare go where He leads and di-  
rects. How blessed to hear His voice  
of assurance. Faith cometh by  
hearing. Faith rises to answer the  
promise and the challenge. The river  
may be at flood tide. The enemies'  
legions may cover on the hills be-  
yond. But the word of our God is  
sufficient.

"Every place that the sole of your  
foot shall tread upon." It is theirs  
for the taking. It becomes theirs  
only as they personally conquer and  
possess it. God knows how to mix  
human effort and divine interven-  
tion. There is no thrill of joy in  
having something which is merely  
handed us on a platter. The promise  
of God is still, "To him that over-  
cometh." Faith is not always ac-  
cepting something with open palm;  
it is often better to be gripped with  
the closed hand. There is no place  
in the kingdom of God for a lazy  
faith. But there is great need of the  
faith that subdues kingdoms, ob-  
tains promises, from weakness is  
made strong, waxes mighty in war  
and turns to flight armies of aliens.  
We greatly need the soldier spirit  
in our Christian life and work to-  
day. Righteousness is revealed from  
faith unto faith. "As I spake unto  
Moses." No word of God shall fall  
to the ground.

From this wilderness and this  
Lebanon, to the Euphrates and the  
Great Sea, God's promises and pro-  
vision are always ample for all our  
needs. This was a magnificent terri-  
tory, all the land of the Hittites,  
which was one of the greatest of the  
ancient kingdoms. The possessions  
and experiences of the Christian are  
beyond computation. That which eye  
hath not seen, etc. How few reach  
the possibilities. Israel never real-  
ized all that God laid out before  
them, though they came near to it  
in the days of Solomon. There shall  
not any man be able to stand be-  
fore thee. No wonder Peter says,  
"Seeing His divine power hath  
granted unto us all things that per-  
tain to life and godliness, through  
the knowledge of Him that hath  
called us by His own glory and vir-  
tue, whereby are given unto us  
precious and exceeding great  
promises."

Two things are commanded Joshua  
as the condition of success in this

# Get Rid of Malaria!

## Banish Chills and Fever!

To conquer Malaria, you must do two  
things. (1) Destroy the infection in the  
blood. (2) Build up the blood to over-  
come the effects and to fortify against  
further attack. There is one medicine that  
does these two things and that is Grove's  
Tasteless Chill Tonic! The tasteless quin-  
ine in Grove's Tasteless Chill Tonic de-  
stroys the malarial infection in the blood  
while the iron builds up the blood. Thou-  
sands of people have conquered Malaria  
with the aid of Grove's Tasteless Chill  
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edy for Malaria, it is also an excellent  
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Chill Tonic is pleasant to take and con-  
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by all stores.

undertaking. One is, "Be strong and  
of good courage." This is absolute-  
ly necessary to win. Any lack of  
courage and fear of failure, any  
turning back in a crisis is fatal. We  
must believe in God; believe in the  
truth of His promises; believe in  
His willingness and purpose and  
ability to stand by us and see us  
through. We must know that it can  
be done, and set ourselves to the  
undertaking with determined cour-  
age. This ought not to be difficult  
with any body who has knowledge  
of and experience with God. David  
says, "By my God have I run  
through a troupe; by my God have I  
leaped over a wall." No opposition  
or obstacle can stay us. The Chris-  
tian life is a good life.

The other command which is made  
a condition of success is this: Do  
according to all the law which  
Moses my servant commanded thee.  
Turn not from it to the right hand  
or the left. This book of the law  
shall not depart out of thy mouth,  
but thou shalt meditate thereon day  
and night, that thou mayest ob-  
serve to do according to all that is  
written therein. Then thou shalt  
make thy way prosperous, and then  
thou shalt have good success.

Trust and obey, for their is no other  
way

To be happy in Jesus, but to trust  
and obey.

How good it is to know, "Jehovah  
thy God is with thee, whithersoever  
thou goest."

In this lesson are included three  
verses from the twenty-third chap-  
ter which confirm all that is promis-  
ed in the first chapter. They are  
taken from Joshua's farewell ad-  
dress: I am going this day the way  
of all the earth; and ye know in all  
your hearts and in all your souls  
that not one thing hath failed of all  
the good things the Lord your God  
spake concerning you. All are come  
to pass unto you, and not one thing  
hath failed thereof. "How many so-  
ever be the promises of God, in Him  
is the yea. Wherefore also through  
Him is our Amen to the glory of  
God."

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C. S. Wales, Blue Mountain, Miss.



## The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

And how do you like this "good old summer time?" Ninety-three and ninety-four degrees in the shade is certainly going up, isn't it? I'm always so glad when 94°, about 4 o'clock or later, in the afternoon, falls to 93½°, because the worst is over for the day. It makes me think by contrast, of the time last winter when the gas was "off" and we couldn't get any coal! It would be nice if we could save up some of that fine (!) cold weather for use in summer, wouldn't it? But if, like the ant of Proverbs 30:25, we "provide our food in the summer," we must not complain of the weather, must we? We have another right good week this time in material for our half-page. We have a set of Bible Answers from Willard Mills, an old friend, though not old in years. Then, letters from him and the leaders of two Jeannie Lipsey Clubs, Mary Ruth Denson and Mary Adelyn Milam, with their Club dues. Mary Ruth speaks of Jeannie Lipsey's Papa's gifts to us, and that makes me remember that in a letter to us yesterday, her Papa says that no one must feel like he is especially generous to us, for it is a part of his tithe money that he gives us, that everybody ought to give. He thinks that a man who doesn't try to help the orphans is a pretty mean man. We think that way, too, don't we? And we are very thankful that we have been able to do as much as we have, through his help, for them in the last few months. And none of you must think that I'm not thankful, too, for all the willing gifts that come to our Circle from you. So now, goodbye, and come again when you can, whether you have money to bring or not.

With love,

Mrs. Lipsey.

Bible Study No. 26: June 29th.  
Mention of King David in New Testament.

I cannot give all of these references to David in the New Testament, but you will find here a good many.

1. Jesus thought to be the Son of David, or looked for Messiah, because He heals a man possessed of a devil. Matt. 12:22, 23; Matt. 22:42.

2. David commended by Jesus because he took the bread from the

temple to eat when suffering for food. Mark 2:25, 26.

3. Jesus' Triumphant Entry into Jerusalem, where He is proclaimed as the Son of David. Matt. 21:9.

4. Announcement of Jesus' birth in David's city. Luke 2:11.

5. Peter in his great sermon at Pentecost, quotes Psalm 16:10, in which David speaks as a prophet of Jesus' resurrection. Acts. 2:27.

6. Paul, preaching at Athens, speaks of David as a man after God's own heart. Acts 13:22.

7. Paul in his letter to the Romans again quotes David. Rom. 4:6-8.

8. David is listed among the heroes of faith. Heb. 11:32.

9. Jesus spoken of in Revelation as the Lion of the tribe of Judah, the Root of David. Rev. 5:5.

10. In closing chapter of the Bible, Jesus declares Himself as sprung from David. Rev. 22:16.

### Bible Question Answers No. 24, June 15th

1. Solomon the son of David.  
2. David.  
3. Gold, silver, brass, iron, wood, onyx stone, and all manner of precious stones. Three thousand talents of gold of the gold of Ophir and seven thousand talents of refined silver.

4. Who then is willing to consecrate his services this day unto the Lord?

5. By offering willingly.  
6. Five thousand talents and ten thousand drams of gold, ten thousand talents of silver, eighteen thousand talents of brass, one hundred talents of iron.

7. Because they had offered willingly. Yes.

8. Yes.

9. Paul says, "For if there be first a willing mind it is accepted according to that a man hath and not according to what he hath not."

Lucedale, Miss.  
June 16, 1933.

Dear Mrs. Lipsey:

I have been reading your "Children's Page", although I have not written. My mother has been in the Infirmary a week. She is at home now but not doing so well. I am sending the answers to the Bible Questions for June 15th and also twenty cents (20c) for the Orphans.

Your friend,  
Willard Mills.

So pleased, Willard, to hear from you again, and that you have not forgotten us. You are another person who likes to give to the Orphans, aren't you? Thank you.

Bay Springs, Miss.  
June 20, 1933.

Dear Mrs. Lipsey:

I'm sending \$1.00 for J. L. Club No. 11 for June. I want to thank Jeannie Lipsey's father for being so generous—wish there were lots more daddies like that so our Orphans could have every thing they need.

Lovingly,  
Mary Ruth Denson.  
Thank you, Mary Ruth, for these kind words. I appreciate them, for you know I'm Jeannie Lipsey's father's Mamma. But I think there are quite a number of boys and girls who love the orphans, and I appreciate their gifts, too. And you are one of these, my dear child.

Leland, Miss.  
June 19, 1933.

My Dear Mrs. Lipsey:

Mary Adelyn is visiting her Grandmother in Alabama, having a good time.

I am sending for her Jeannie Lipsey Club No. 9 \$2.00 for June. We enjoy and appreciate the Children's Circle, and it has been a blessing in



DR. W. E. DENHAM,  
St. Louis, Mo.  
Assembly Speaker

our lives. Praying God's richest blessings upon you and yours. (Aunt Nannie, as she would say.)

With love,  
Mary Adelyn Milam.

We are glad to know from her Aunt Nannie, of Mary Adelyn's happy visit to her grandmother and its nice, too, that she has an Auntie who remembers Jeannie Lipsey Club No. 9 for her. Thank you ma'am.

(Continued from page 5)

As is always the case, many attended the convention only for the good time. These kept up considerable disturbance on the outside and bothered the ones inside. These should not attend next year.

Bethel Baptist Church, in western Grenada County, of which Rev. W. W. Simpson is the young pastor, is doing some splendid work. Great crowds attend the services and they believe in doing things. Have recently painted their church house.

Rev. R. L. Ray of Pontotoc has two vacant Sundays and would be pleased to be busy on these days. Any church in reach can confer with him. He is spoken of as a good preacher.

Miss Hazel Breland is teaching in Ozantz College Camps for Girls amid the White Mountains of New Hampshire this summer. She was recently employed in the Eastern Kentucky Teachers' College at Richmond, Ky. She received her B.A. from Blue Mountain College, her M.A. from University of Virginia, and has much of her resident work toward her Ph.D. at Columbia University, N. Y. She has not made definite arrangements for work next winter, so if in need of a teacher in English and Dramatics might confer with her at Lisbon, N. H.

SCOOBA

Our meeting at Scooba ran two weeks in the pulpit. W. W. Grafton of Coldwater led the song services the latter week. Weather was fine,

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interest great and general results lasting. 14 accessions. Thanks to our God for those who prayed for us.

Have six other meetings, in four of which I am to do the preaching. Those who may see this will please breathe a prayer to God that His Spirit may be upon us in these meetings.

C. E. Bass.



## And the Blue Bird Sings for Happiness

INTO the great unknown they pass, through the gates of everlasting mystery. And the blue bird sings for happiness that memory remains to link them with the living.

Forever gone are the days when memory need whisper suggestions of neglect or torture with reminders of things undone to honor and protect the mortal part. Within the reach of every family there is now the means of certain, positive, lasting protection for casket and contents.

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Unlike all temporary receptacles for interment, the Cryptorium is a permanent structure of rust-resisting metal. No porous, absorbent materials enter into its construction. The weight of covering earth cannot cause it to crumble. Pressure of surrounding water cannot force entrance to its inner sanctuary. Its protection extends beyond the memory of those who provide it.

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FOR RELIEF AND PREVENTION  
OF PERIODIC PAINS



## B. Y. P. U. Department

"We Study That We May Serve"  
AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### CANTON ENTERTAINS LARGEST GATHERING OF DISTRICT ONE

Canton, the host church for the District One BYPU Convention, is an interesting little city especially to all BYPU members for it was in Canton about thirty years ago that the first BYPU Convention in Mississippi was held. Again it was in Canton thirteen years ago that the first meeting of the District One Convention was held. In the thirteen years this thirteenth meeting, held again in Canton, was the largest in attendance. Three hundred and fifty young people with their leaders including pastors came, and everyone received a royal reception. Superintendent Miller of the Mississippi Baptist Children's Home loaded up "The Coupon" Tuesday afternoon and came with about 30 of the Home children returning to the Home that night and returning to Canton the next day with about thirty of the others making possible for these fine boys and girls to enjoy at least a part of the convention. Floyd and James Foster of Jackson favored the convention with xylophone music which was enjoyed and appreciated by all. Many other special musical features were enjoyed, especially the organ and vocal numbers rendered by the Canton church. Banners were won as follows: Lena Seniors, Busy Bees, 1st Jackson Juniors; Canton Juniors; Magee took the Church Attendance Banner; Hattie Mae Davis of Griffith Memorial Church, Jackson, won the Sword Drill, and Claribel Russess of Magee the Memory Work Contest. The 1934 meeting will be held with the Davis Memorial Church, Jackson.

### HISTORIC WINONA ENTER-TAINS NEARLY 400

District Two BYPU held its annual session with the Winona church and nearly 400 enthusiastic B. Y. P. U. members crowded the double auditorium. Bus after bus came rolling in from all sections of the district, Eudora coming the farthest and winning the Church Attendance Banner, having a total mileage of 7,500 to their credit. Winona was the first

church in the state to organize a BYPU. More than thirty years ago, under the leadership of Mr. Arthur Flake the BYPU work in Mississippi got its start in Winona. It is interesting to know that since that time this church has continued to foster this department of the church work and today has five of our best BYPU's under the leadership of Miss Margaret Wynn, BYPU Director, and Rev. N. G. Hickman, Pastor. We were delighted to have Mr. Christenson of Greenville with us in this convention. Mr. Christenson is an accomplished artist and musician. He played for us, led the singing for a part of the time, and gave us several interesting chalk talks. As in the other conventions the program ran at high tide all the way through. The Leland Seniors took the Senior-Adult Banner; Shelby Intermediates and the Sardis Seniors were all 100% in having reached their possibilities and join in holding the Chastain Cup for the year. Jimmie Reese (girl) won in the Intermediate Sword Drill, and we had five who won in the Junior Memory Work Contest, Thomas Edward Boston, Clarksdale, Annie Lou Dobbins, Scotland church, Cecil Stein, Jolly Union, Greenville, Truitt Godly Wide Awake union Greenville, and Hattye Wooten, Sardis. The 1934 meeting goes to Clarksdale.

### 1934 OFFICERS FOR DISTRICT BYPU'S

District One—Pres. W. C. Howard; Vice-Pres. J. D. Maness; Secretary, Eunice Grimes; Leader, Christine Clark; Chorister, Otho Wells; Pianist, Mrs. Lula Flowers; Divisional Presidents, Mr. Bragg of Pickens; R. E. Morgan, Jackson; Vernal Stockstill, Magee.

District Two—Pres. W. W. Grafton; Vice-Pres., Owen Cooper; Secretary, Mary Etta Mayfield; Leader, Mrs. A. N. Rayburn; Chorister, Roy Brigrance; Pianist, Mary Anderson; Divisional Presidents, Chas. Dockery, Eudora; Earl Thomas, Indianola; Kermit Cofer, Water Valley.

District Three—Pres. J. N. Kellogg; Vice-Pres., Lawrence Smith; Secretary, Frances Dozier; Leader, Mrs. A. G. McCullar; Chorister, Felix Arnald; Pianist, Earnestine Farrell; Divisional Presidents, J. W. T. Siler, Chalybeate; Chas. Bucy, Plantersville; Dr. S. L. Dobbs, Calhoun City.

District Four—Pres. R. D. Pearson; Vice-Pres. R. E. McPheters; Secretary, Bessie Josie; Leader, Mrs. W. E. Hardy; Chorister, W. F. Munday; Pianist, Mrs. J. H. Street; Divisional Presidents, Niles Puckett, Columbus; Granville Myrick, Kosciusko; Marion Perry, Philadelphia.

District Five—Pres. Wm. L. Compere; Vice-Pres., H. V. Redfield; Secretary, Mrs. O. R. Saucier; Leader, Mrs. F. J. Pate; Chorister, R. K. Corder; Pianist, Fern Stockstill; Divisional Presidents, W. E. Hellen, Laurel; Wallace Harrell, Hatties-

burg; E. S. Flynt, Handsboro.

District Six—Pres. A. F. Crittendon; Vice-President, Chas. Webb; Secretary, Velma Scott; Leader, Mrs. Carl Kosanke; Chorister, Ray Dykes; Pianist, Lillian Laird; Divisional Presidents, E. I. Farr, Roxie; J. R. Rogers, Collins; R. L. Smith, McComb.

We Mississippians are deeply indebted to Bro. G. W. Strother and Bro. Jacob Gartenhaus who served us so faithfully in our recent conventions. We feel that the blessings of the Lord came through them to us. Surely the inspiration brought to us by these two faithful ministers of the Cross shall continue to urge us in our service for Jesus.

## HER DOUBLE CHIN IS VANISHING

### Shape Growing Normal

"Why am I taking Kruschen Salts? Because I was getting so broad across the hips I was ashamed of myself. I've been taking Kruschen about 2 months and they certainly are bringing my shape down to a normal condition and what is nice about them (to my way of thinking) is they haven't taken flesh from my cheeks but to my surprise my double chin is vanishing for which anyone should be glad." Mrs. P. E. Gardner, Worcester, Mass. (Jan. 3, 1933).

To lose fat and at the same time gain in physical attractiveness and feel spirited and youthful take one half teaspoonful of Kruschen in a glass of hot water before breakfast every morning.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world but be sure and get Kruschen Salts the SAFE way to reduce wide hips, prominent front and a double chin and again feel the joy of living—money back if dissatisfied after the first jar.

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## RIDGECREST

June 15 -- August 25, 1933

### CONFERENCES

June 27-July 6: Y.W.A. Camp:

Under direction of Miss Juliette Mather, Young People's Secretary, Woman's Missionary Union.

July 8-14: North Carolina Young People's Conference:

Under direction of Miss Winnie Rickett, Secretary of B.Y.P.U. Department, North Carolina State Mission Board.

### SPECIAL MEETINGS BUT OF GENERAL INTEREST

July 16-21: Ridgecrest Residents' Week:

Program by employees and representatives of the Boys' Camp.

July 24-28: Book Store Managers' Conference:

Under direction of George W. Card, Baptist Sunday School Board. Interesting talks on books and reading.

### ASSEMBLY PROGRAM

July 30-August 4: Missionary Week:

Under direction of Dr. Charles E. Maddry and Dr. T. B. Ray, with Miss Mary Northington, Nashville; Mrs. A. F. McMahon, Atlanta; Mrs. Edna R. Harris, Raleigh; Miss Vonnie E. Lance, Columbia, and a group of our missionaries from various fields. A week of great interest.

August 6-12: Conference on Church Management and Problems:

Under direction of Dr. P. E. Burroughs. Special speakers: Austen K. deBlois, President Eastern Baptist Theological Seminary, and T. L. Holcomb, Pastor, First Baptist Church, Oklahoma City.

August 13-20: Preaching Week—Dr. George W. Truett.

August 21-25: Faculty Retreat:

Daily program under direction of Dr. Charles D. Johnson, Monticello, Arkansas, Association of Southern Baptist Colleges and schools, and the Education Commission of the Southern Baptist Convention. Special speakers: Dr. L. A. Weigle, of Yale University.

BOYS' CAMP First Term—June 29-July 27.

Second Term—July 27-August 24.

For information as to hotel reservations and rates, address  
R. F. STAPLES, Ridgecrest, N. C.



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# THE BAPTIST HUNDRED THOUSAND CLUB

*"Over and Above"*

A plan to pay ALL the debts of ALL the  
Agencies of Southern Baptists

## THE PLAN HAS BEEN

Adopted by the Southern Baptist Convention, is approved by common sense and places both the responsibility and privilege of debt retirement within reach of every Baptist.

## THE PLAN CONTEMPLATES

The enrollment of One Hundred Thousand Members, each paying \$1.00 per month through their regular treasurers.

## ORGANIZATION APPROACH

1. The Pastors and Preachers to be enrolled by the General Leader and the Committee on Pastoral Cooperation.
2. The Laymen through Southwide and State Brotherhood organizations, Deacons, Finance Committees and Trustees.
3. The Women through the Southwide and State W.M.U. secretaries, local officers and leaders.
4. The Sunday Schools through the Southwide and State Sunday School secretaries, local officers and teachers.
5. The Young People through the Southwide and State B.Y.P.U. secretaries and local directors and officers.

## THE PAYMENT OF MEMBERSHIP PLEDGES

1. By the individual members through their regular church treasurer in envelopes provided for that purpose.
2. By the church treasurer through his State Mission Secretary.
3. By the State Secretaries to the Executive Committee of the Southern Baptist Convention.

## DISTRIBUTION OF FUNDS

All money collected through the Baptist Hundred Thousand Club will be distributed by the Executive Committee of the Southern Baptist Convention to all the Southwide Agencies in ratio to their debt needs.

## THE EXPENSE OF THE MOVEMENT

The General Leader receives no salary—the Regional Leaders are all now serving Southern Baptists—the Sunday School Board is paying all other necessary expenses. Every dollar goes to pay debts. All necessary supplies are being prepared and printed and will be in the hands of all the department heads within a few days. Sign your membership card and join this happy company of debt lifters now.

## The Baptist Hundred Thousand Club

Frank Tripp, General Leader, St. Joseph, Mo.

## REGIONAL LEADERS

Dr. Chas. E. Maddry  
Dr. John R. Sampey

Dr. L. R. Scarborough  
Dr. J. B. Lawrence  
Dr. O. L. Hailey

Dr. W. W. Hamilton  
Dr. Louis J. Bristow